AN ARTISTIC DISCOVERY STUDENT INFORMATION/RELEASE FORM

MEMBER:			STATE:	
Note: This information is used for pr	ogram certificates.	Please make su	re the form is complete and correct.	
ART STUDENT NAME:			GRADE:	
NAME OF PARENT OR GUARDIA	AN:			
HOME ADDRESS:				
CITY:	STATE:		ZIP:	
PHONE: (HOME)		(WORK)	· · · · · · · · · · · · · · · · · · ·	
SCHOOL:				
ART TEACHER:				
SCHOOL ADDRESS:				
ART TEACHER PHONE:				
TITLE OF ENTRY:				
MEDIUM:	(Be S	pecific) FRAM	E DIMENSIONS:	
I hereby certify that, to the best of m and tha	y knowledge, the art			
Teacher's Signature and Date	St	udent's Sign	ature and Date	
We, the undersigned, represent that the art entry the student is entitled copyright protection. In co Discovery (the Congressional Art Competition sy grant the Member and the House the right to pub for a period of two years from the latest date on the displayed in the Capitol will be made by a Ho their employees and agents, and the United State Member and the House the right to include or au limited to, book, pamphlet, website, or electronic the Member, the House, their employees and age Notwithstanding the grants of rights above, the and subsequent to the Art Competition. The und and agents, and the United States against any and any party whatsoever, arising out of or in any was	described above is an original prisideration for the accepta ponsored by the U.S. House likely display the art entry, it his form. The undersigned use panel chaired by the A is the right to reproduce the thorize the inclusion of the commat, for the benefit of interest, and the United States in the signed retain all rights tersigned further agree to indial claims of any nature we	nce of the art entry of the art entry of the selected for did acknowledge that the chitect of the Capit artentry for any no art entry in a compine Member, the Hofrom any and all liab, including, but not demnify, hold harm thatsoever, including	by the Member of Congress designated above in and intending to be legally bound hereby, the usplay, in accordance with the rules of the Art Conference of the final decision regarding the suitability of an a sol. The undersigned also grant the Member, the n-commercial purpose. The undersigned further lation or derivative work in any form, including use, or the United States. The undersigned here willity for damage, loss, or misappropriation of the limited to, legal title and copyright, in the art ent less and defend the Member, the House, their erg, but not limited to, claims of copyright infringers.	An Artistic undersigned ompetition, art entry to House, grant to the by release e art entry. try during mployees
Parent/Guardian's Signature and Date		Student's Signature and Date		

Congressional Art Competition Student Guidelines 2006

General Guidelines

- The competition is open to high school students only. Exceptions will be made for schools that have 7th through 12th grades in one building.
- In order to allow the artwork to hang in the access tunnel of the U.S. Capitol, the following restrictions are necessary:
 - Artwork must be two-dimensional only.
 - Each work of art can be <u>no larger</u> than 32 inches by 32 inches including the size of the frame.
 - No more than 4 inches in depth
 - Entries should be submitted by photograph
 - No more that two photographs must be received via mail at Congressman Greg Walden's Medford district office or by electronic mail to blair.larkins@mail.house.gov, no later than May 12th.
- Mail to: Congressman Greg Walden

Attn: Grace Kalista 843 E. Main, Suite 400 Medford, Oregon 97504 (800) 533-3303

- The single overall winner will need to plan to have their artwork in Washington, D.C. no later than June 1st. We will speak to you on the phone about this prior to June 1st.
- Additionally, the four overall winners must also have their artwork framed to the
 appropriate framing guidelines before arriving in Washington, D.C. and Congressman
 Walden's two Oregon offices (please see the "Framing Guidelines" on the following
 page). As winners are announced, we will coordinate with them on framing, shipping,
 etc.
- Artwork categories are as follows:
 - Paintings: (oil, acrylics, watercolor, etc.
 - Drawings: (pastels, colored pencil, pencil, charcoal, ink, markers, etc.)
 - Collage: Must be 2 dimensional
 - Prints: (lithographs, silkscreen, block prints)
 - Mixed Media
 - Computer generated art
 - Photography
- Each entry must be an original in concept, design and execution and may not violate any U.S. copyright laws.
 - Enclosed is a <u>Student Information/Release Form</u> that must be signed by the teacher and the student to certify the originality of the art piece.
 - NOTE: Any entry reproduced from an existing photo, painting or any other work produced by another person is a violation of the competition rules and WILL NOT be accepted.

Framing Guidelines

(Framing applies only to those with winning artwork)

- Framed work should be no larger than 32 inches high, 32 inches wide, and 4 inches in depth including the outside dimensions of the frame. Please double check size before submitting.
- Frames should be kept as simple and as sturdy as possible. Metal frames are recommended.
- Matting can enhance or detract from a work of art and should be carefully prepared.
- All work, except for oil painting, should be protected by Plexiglas or glass.
 - Plexiglas is a better choice than glass as it breaks less easily. If glass is used, cover the entire surface completely with masking tape prior to shipping.
- Use sturdy hangers. Two hooks should be attached at the top and at the right and the left sides of the back of the work in order to prevent the work from leaning forward or hanging unevenly.
- No "snap on" frames with glass are to be used.
- Since frames will be suspended by wire from overhead molding, please do not put wire between the hooks.
- Do not attach labels, ribbon, etc. to the front of the piece or underneath the glass or Plexiglas.
- If the artwork is abstract in design, please indicate on the back which side is up.
- As directed by the House Oversight and Standards of Official Conduct Committees, all entries must be framed when submitted and the students are responsible for framing his or her entry. Any hardship cases should be brought to the attention of Blair Larkins in Congressman Greg Walden's office at (202) 226-7342 or email at blair.larkins@mail.house.gov.
- A copy of the <u>Student Information /Release Form</u> must be attached to the back of the artwork along with an adhesive label as shown.

Suitability Guidelines

- The final decision regarding suitability for the exhibition in the Capitol will be made by a panel of qualified persons chaired by the Architect of the Capitol. While it is not the intent to censor any artwork, we do wish to avoid the situation of hanging artwork that is potentially controversial and inappropriate for display in the Capitol.
- Artwork must adhere to the policy of the House Office Building Commission. In
 accordance with this policy, exhibits depicting subjects of contemporary political
 controversy or of a sensationalistic or gruesome nature are not allowed. It is necessary
 that all artwork be reviewed by the panel chaired by Architect of the Capitol and any
 portions not in consonance with the Commission's policy will be omitted from the
 exhibit.